

PUBLIC NOTICE

Notice to Water Users  
(Pursuant to Section 85-2-307, MCA)  
The following application has been submitted to appropriate water in the State of Montana.

THIS FOREST SERVICE APPLICATION WAS SUBMITTED PURSUANT THE DEPARTMENT OF AGRICULTURE FOREST SERVICE-MONTANA COMPACT AS PRESENTED IN §85-20-1401, MCA.

**OBJECTION DEADLINE: NOVEMBER 4, 2023.** OBJECTIONS TO THIS APPLICATION MUST BE FILED ON AN OBJECTION TO APPLICATION, FORM NO. 611 AND MUST PROVIDE SUBSTANTIAL CREDIBLE INFORMATION. THE SPECIFIC STATUTE PERTAINING TO THESE REQUIREMENTS CAN BE FOUND AT §85-20-1401, ARTICLE VI, MCA. MAIL THE COMPLETED FORM POSTMARKED ON OR BEFORE THE SPECIFIED DEADLINE AND \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE AT <https://dnrc.mt.gov/Water-Resources/Water-Rights/>

DIRECT ANY QUESTIONS REGARDING THIS APPLICATION TO: ATTN: MAYA RAO, (PHONE: (406)542-5884, EMAIL: MAYA.RAO@MT.GOV), 2705 SPURGIN RD, BLDG C, PO BOX 5004, MISSOULA, MT 59804-5004.

Application Number:

76F 30147257

Owners:

USA (DEPT OF AGRICULTURE FOREST SERVICE)  
WATER RIGHTS PROGRAM MANAGER, NORTHERN REGION  
26 FORT MISSOULA RD  
MISSOULA, MT 59804 7203

Priority Date:

NOVEMBER 19, 2019 at 09:55 A.M.

Purpose (Use):

INSTREAM FISHERY

Maximum Flow Rate:

3.60 CFS

Source Name:

PARK CREEK

Source Type:

SURFACE WATER

Point of Diversion and Means of Diversion:							
<u>ID</u>		<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SW	25	15N	9W	LEWIS AND CLARK
	Period of Diversion:	JANUARY 1 TO DECEMBER 31					
	Diversion Means:	INSTREAM					
2			SE	25	15N	9W	LEWIS AND CLARK
	Period of Diversion:	JANUARY 1 TO DECEMBER 31					
	Diversion Means:	INSTREAM					
3			NE	36	15N	9W	LEWIS AND CLARK
	Period of Diversion:	JANUARY 1 TO DECEMBER 31					
	Diversion Means:	INSTREAM					
4			SE	36	15N	9W	LEWIS AND CLARK
	Period of Diversion:	JANUARY 1 TO DECEMBER 31					
	Diversion Means:	INSTREAM					
	Purpose (Use):	INSTREAM FISHERY					
	Period of Use:	JANUARY 1 to DECEMBER 31					
	Place of Use:						

ID	Acres	Govt Lot	Qtr Sec	Sec	Twp	Rge	County
1			SW	25	15N	9W	LEWIS AND CLARK
2			SE	25	15N	9W	LEWIS AND CLARK
3			NE	36	15N	9W	LEWIS AND CLARK
4			SE	36	15N	9W	LEWIS AND CLARK

Remarks:

THIS WATER RIGHT IS FOR INSTREAM USE; MEANING THAT THERE IS NO DIVERSION, IMPOUNDMENT OR WITHDRAWAL ASSOCIATED WITH THE USE AND THE USE DOES NOT CAUSE A NET LOSS OF WATER IN THE SOURCE OF SUPPLY.

LOCATION OF DOWNSTREAM END OF REACH, NOT TO EXTEND BEYOND FOREST SERVICE BOUNDARY; LATITUDE 47.00231 N, LONGITUDE -112.67863 W DECIMAL DEGREES, IN THE SWSE OF SECTION 36, T15N, R9W, LEWIS AND CLARK COUNTY. LOCATION OF UPSTREAM END OF REACH; LATITUDE 47.02331 N, LONGITUDE - 112.68146 W DECIMAL DEGREES, IN THE NESW OF SECTION 25, T15N, R9W, LEWIS AND CLARK COUNTY.

**PUBLISHED IN: INDEPENDENT RECORD ON OCTOBER 5, 2023.**